

# Second Annual Student Leadership Conference

April 18, 2009

Stonewall Jackson Senior High School  
8820 Rixlew Lane  
Manassas, VA 20109

**WORKSHOP PROPOSAL PACKET**



**Prince William County**

**PUBLIC SCHOOLS**

*Providing A World-Class Education*

# Student Leadership Conference

## STRANDS

1. **High Expectations for Students:** Strategies that assist students in reaching their full potential academically, socially, mentally, and physically.
2. **Students as Leaders:** Skills that will develop and enhance the leadership strengths of all students. What do student leaders look like as we progress into the 21<sup>st</sup> century?
3. **Educational Pathways/Graduation:** Skills that provide students personal development information to guide each towards graduation and beyond.

## PROPOSAL SUBMISSION FORM

**General Information:** Type or print all information. If more than one person is presenting a session, each presenter must be listed on this form (attach additional page if necessary). Each session will be 1 hour in duration.

**Session Title:** \_\_\_\_\_

**ABSTRACT:** In the box below please type an abstract of no more than 50 words to describe your presentation. If selected, be prepared to e-mail this abstract to the address specified in your notification. Your session description will appear in the Closing the Gap Summit, XIII program.

**Strand(s) addressed by your proposal:** \_\_\_\_\_

\_\_\_\_\_  
**Signature of Lead Presenter** **Date**

**Name of Lead Presenter:**

Name: \_\_\_\_\_

Position: \_\_\_\_\_ Location: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Work Telephone: \_\_\_\_\_ Home Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Co-Presenters:**

Name: \_\_\_\_\_ Position: \_\_\_\_\_

Location: \_\_\_\_\_

Name: \_\_\_\_\_ Position: \_\_\_\_\_

Location: \_\_\_\_\_

Name: \_\_\_\_\_ Position: \_\_\_\_\_

Location: \_\_\_\_\_

Name: \_\_\_\_\_ Position: \_\_\_\_\_

Location: \_\_\_\_\_

Name: \_\_\_\_\_ Position: \_\_\_\_\_

Location: \_\_\_\_\_

**Technology Needs (please check):**

<input type="checkbox"/> <b>Overhead projector with screen</b>	<input type="checkbox"/> <b>LCD Projector</b>	<input type="checkbox"/> <b>TV with VCR</b>	<input type="checkbox"/> <b>Easel with pad</b>
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**Handouts:** Presenters will be expected to print fifty handouts for each workshop session. Presenters are responsible for reproducing handouts.

Please send this completed packet to:

Victor S. Martin  
Supervisor of Multicultural Education  
Prince William County Public Schools  
P. O. Box 389  
Manassas, Virginia 20108  
703-791-7270  
703-791-7336 (Fax)

**Proposals must be received no later than February 15, 2009.**