

**PRINCE WILLIAM COUNTY PUBLIC SCHOOLS  
IMPACT AID PROGRAM INFORMATION FORM OCTOBER 1, 2009**

Student # \_\_\_\_\_

**SECTION 1**

**PUPIL INFORMATION**

Name \_\_\_\_\_ Birthdate \_\_\_\_\_ Grade \_\_\_\_\_ Telephone \_\_\_\_\_  
 Last First Middle  
 Address \_\_\_\_\_ School \_\_\_\_\_  
 Number and Street City State Zip Code

**SECTION 2**

**ACTIVE DUTY MILITARY SERVICE INFORMATION AS OF OCTOBER 1, 2009**

(Retired Personnel DO NOT Complete This Section)

If either parent was an ACTIVE DUTY member of the uniformed services anywhere in the world on October 1, 2009, please complete this section only.

**Proceed to Section 5 for Signature and Date.**

_____ and _____ <b>Name of Parent/Guardian on Active Duty</b> <b>Rank</b>	<b>Type of Service</b>											
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="padding: 5px;"> <b>Current Foreign Military Service</b>                      Foreign Government: _____                      Branch of Service: _____                      Military Rank: _____                 </td> </tr> </table>	<b>Current Foreign Military Service</b> Foreign Government: _____ Branch of Service: _____ Military Rank: _____	<table style="width:100%;"> <tr> <td><input type="checkbox"/> Air Force</td> <td><input type="checkbox"/> Active Duty National Guard/Reserves</td> </tr> <tr> <td><input type="checkbox"/> Army</td> <td><input type="checkbox"/> Commissioned Office of Public Health Service</td> </tr> <tr> <td><input type="checkbox"/> Coast Guard</td> <td><input type="checkbox"/> NOAA Corps</td> </tr> <tr> <td><input type="checkbox"/> Marine Corps</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Navy</td> <td></td> </tr> </table>	<input type="checkbox"/> Air Force	<input type="checkbox"/> Active Duty National Guard/Reserves	<input type="checkbox"/> Army	<input type="checkbox"/> Commissioned Office of Public Health Service	<input type="checkbox"/> Coast Guard	<input type="checkbox"/> NOAA Corps	<input type="checkbox"/> Marine Corps		<input type="checkbox"/> Navy	
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<input type="checkbox"/> Coast Guard	<input type="checkbox"/> NOAA Corps											
<input type="checkbox"/> Marine Corps												
<input type="checkbox"/> Navy												

**SECTION 3**

**FEDERALLY OWNED WORK SITES LOCATED IN THE STATE OF VIRGINIA**

DO NOT COMPLETE this section if you have completed section 2. If one or both parents/guardians work at any of the federally owned worksites listed below, please check  the appropriate box(es) and **proceed to Section 5 for Signature and Date.**

- |   |   |
|---|---|
| <input type="checkbox"/> Albert V Bryan Federal Courthouse - Alexandria<br><input type="checkbox"/> Arlington National Cemetery<br><input type="checkbox"/> Casey Bldg (NDC) - Alexandria<br><input type="checkbox"/> CIA Headquarters - Saville & GW Parkway - Langley<br><input type="checkbox"/> CIA Bldg/NRO, Lee Rd. - Chantilly<br><input type="checkbox"/> Dulles International Airport<br><input type="checkbox"/> FAA Air Traffic Control Center - Leesburg<br><input type="checkbox"/> FAA Tracon Facility, 3699 Macintosh Dr - Warrenton<br><input type="checkbox"/> FBI Academy & Lab - Quantico<br><input type="checkbox"/> Federal Bldg. – Sun Rise Valley – Reston<br><input type="checkbox"/> Federal Office Bldg, Columbia Pike/Ridge Rd - Arlington<br><input type="checkbox"/> Federal Correctional Institute - Petersburg<br><input type="checkbox"/> Fort AP Hill - Fredericksburg<br><input type="checkbox"/> Fort Belvoir<br><input type="checkbox"/> Fort Eustis<br><input type="checkbox"/> Fort Hunt National Park - Mt. Vernon Blvd.<br><input type="checkbox"/> Fort Lee - Petersburg<br><input type="checkbox"/> Fort Myer - Arlington<br><input type="checkbox"/> FPA Western Va Operation Ofc., Berryville (Mt Weather)<br><input type="checkbox"/> Geo. P. Schultz Foreign Svc Training Ctr (formerly Arlington Hall)<br><input type="checkbox"/> Geo. Washington Memorial Parkway<br><input type="checkbox"/> GSA Franconia Depot, 6808 Loisdale Rd - Springfield<br><input type="checkbox"/> Henderson Hall - Washington Blvd-Orme St - Arlington<br><input type="checkbox"/> Hybla Valley Office Bldg - Alexandria | <input type="checkbox"/> Manassas National Battlefield - Manassas<br><input type="checkbox"/> Mason Neck National Wildlife Refuge - Fairfax<br><input type="checkbox"/> Naval Base - Norfolk<br><input type="checkbox"/> Naval Shipyard - Portsmouth<br><input type="checkbox"/> Naval Weapons Lab - Dahlgren<br><input type="checkbox"/> Navy Service Ctr. 8th S. Courthouse Rd - Arlington<br><input type="checkbox"/> NG Readiness – George Mason Drive<br><input type="checkbox"/> NOAA National Weather Service - Sterling<br><input type="checkbox"/> Pentagon and Annexes 1, 2, &3 - Arlington<br><input type="checkbox"/> Prince William Forest Park - Triangle<br><input type="checkbox"/> Quantico Marine Corps Base - Quantico<br><input type="checkbox"/> Reagan National Airport - Arlington<br><input type="checkbox"/> Smithsonian Distribution & Central Facility - Newington<br><input type="checkbox"/> Steven Udvar Hazy Center, Air and Space Museum, Dulles Airport<br><input type="checkbox"/> Turner-Fairbank Research Ctr - 6300 Georgetown Pike - McLean<br><input type="checkbox"/> US Coast Guard Radio Station, Telegraph Rd - Alexandria<br><input type="checkbox"/> Warrenton Training Ctr. Site A or B - Warrenton<br><input type="checkbox"/> Warrenton Training Ctr. Site C - Remington<br><input type="checkbox"/> Warrenton Training Ctr. Site D - Elkwood<br><input type="checkbox"/> Wolf Trap Farm Park - Vienna<br><input type="checkbox"/> Other _____<br><div style="text-align: center;">                 _____<br/>                 Name of Federally Owned Property<br/>                 _____<br/>                 Street Address of Property in Virginia             </div> |
|---|---|

**SECTION 4**

**ALL OTHER WORK SITES**

If you are **NOT** active duty military or employed on a federally owned work site listed above, please complete this section and **sign and date Section 5.**

Parent Name: _____	Parent Name: _____
Company: _____	Company: _____
Work Address: _____	Work Address: _____
City: _____ State: _____	City: _____ State: _____

**SECTION 5**

**REQUIRED SIGNATURE**

This form must be signed and dated for your school district to receive funds based on this information as of October 1, 2009.

<b>Parent/Legal Guardian Signature:</b> _____	<b>Work Phone:</b> _____	<b>Date: October _____ 2009</b>
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**THANK YOU!! THIS FORM SHOULD BE RETURNED BY YOUR CHILD NO LATER THAN OCTOBER 23, 2009.**