



## Wednesday, May 6, 2026 School Board Meeting

**Location: Kelly Leadership Center, Room 1100**  
**6 p.m. - Closed Session**  
**7 p.m. - Open Session**

### **1. Public Meeting**

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- 1.01 Call to Order - Chairman, At-Large, Babur B. Lateef, M.D.
- 1.02 Approval of Agenda

### **2. Closed Session Motion**

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- 2.01 Closed Session Motion

### **3. Personnel**

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### **4. Legal Matters**

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### **5. Safety & Security**

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### **6. Reconvene Open Session**

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### **7. Closed Session Certification**

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- 7.01 Closed Session Certification

### **8. Closed Session Action Item(s)**

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- 8.01 Approval of Appointments and Releases of Specific Employees

### **9. Pledge of Allegiance**

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- 9.01 Pledge of Allegiance

### **10. Thriving Futures Focus**

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- 10.01 Thriving Futures Focus

### **11. Adoption of Consent Agenda**

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- 11.01 Adoption of Consent Agenda (8)
- 11.02 Contract Award - Comprehensive HVAC Services (R-AB-26003) (Yusuf)
- 11.03 Contract Award - FY 2027 Liability/Property and Excess Workers Compensation Insurance - Renewal (Yusuf)
- 11.04 Contract Award - Information Technology (IT) Hardware, Products, Maintenance, and Installation (R-AW-26009) (Yusuf)
- 11.05 Contract Award - Pennington Traditional School - Renovation and Addition (S-LD-26612) (Yusuf)
- 11.06 Local Special Education Annual Plan (Reyher)
- 11.07 Special Warrant for School Board Review and Approval of March 2026 Payrolls (Yusuf)

11.08 Approval of the April 22, 2026 School Board Disciplinary Committee Meeting Minutes

11.09 Approval of the April 22, 2026 School Board Meeting Minutes

**12. Acknowledgements & Recognitions**

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12.01 Adoption of Acknowledgements & Recognitions (1)

**13. Citizen Comment Time**

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13.01 Citizens Comments

**14. Office of the Associate Superintendent for Student Services & Post-Secondary Success**

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14.01 Proposed 2026-27 Code of Behavior (Sampson)

**15. Student Representative**

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15.01 Student Representative Matters

**16. Superintendent's Time**

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16.01 Superintendent's Time (McDade)

**17. Committee Updates**

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17.01 Committee Update(s)

**18. Board Matters**

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18.01 Board Matters (Board)

**19. Adjourn**

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